Hebrews, Jewish Pentecost was understood as a completion of the Jewish Passover – the result of the freedom gained in the promised land. It celebrated the giving of the law to Moses on Sinai and also was a celebration of the first fruits of spring (the “Feast of Weeks”). Christian Pentecost, as a fulfillment of this Old Testament Pentecost is understood to be the first fruits of the Spirit and the inauguration of the new law of the Spirit (New Testament and Church) which fulfills the old law given to Moses (Old Testament).

In this context Pentecost is seen as the completion of a gradual process by which God revealed himself to humanity. According to God’s plan Human history can be divided into three great periods. The first period is the period of the Old Testament when the chosen people, the Jews, despite being surrounded by polytheism, believed in the one God. This is the revelation of God the Father, the first person of the Holy Trinity, to humanity. The second period is the period of the New Testament when the second person of the Holy Trinity, Jesus Christ, took on human nature and «dwelt among us» (John 1:14). The third and final period begins with Pentecost, when we experience the reality of the third person of the Holy Trinity, the Holy Spirit. This is the period within which we live, the era of the Church which will continue until the Second Coming. So we are privy to

Fr. Philip’s June Message

As We Open Our Churches we Remember the Birthday of the Church: Pentecost

On June 7th this year we celebrate the Great feast of Pentecost. Although this is one of the three main feasts of the Church year along with Christmas and Pascha, Pentecost seems to come and go without us even realizing it. This is despite the fact that, according to the teaching of our church, Christmas, Theophany, Pascha and Ascension actually find their culmination in Pentecost. Church life in fact begins with Pentecost as this is the “birthday of the Church” - the fulfillment of a grand plan of God set forth before the foundation of the world for our salvation. This is especially pertinent for us this year as we are planning to partially re-open our church for public worship after a long “quarantine” due to the Coronavirus pandemic.

The word Pentecost means “fifty” and this feast is 50 days after Pascha and is based on the Jewish Pentecost (Shavuot), which is 50 days after the Jewish Passover. According to Jewish numerology 50 was a “super-perfect” number because it goes beyond the perfect number of seven: $7 \times 7 = 49$ but fifty ($49 + 1$) goes even beyond that! Thus, for the

Assumption of the Virgin Mary Greek Orthodox Church
97 Walcott Street, Pawtucket, RI 02860
the full mystery of God. With this privilege, however, comes a responsibility – the people of the past were given only what they could bear while we have been given the full picture. We need to remember, however, that: “to whom much is given much is expected” (Luke 12:48). The Spirit inaugurates a new mode of existence for humanity: we are now expected to live as God lives. God is love, God is Trinity (communion-community), yet at the same time each person of the Trinity is unique and not interchangeable with the other. Within God’s unity therefore otherness and diversity is not destroyed but affirmed.

In this present era of Pentecost – the era of the Church – this divine life is the model for human life: diversity in unity is the law of Christian life. As we read in chapter two of the Acts of the Apostles (this is what is read in church on Pentecost) Jewish pilgrims from all over the empire had gathered in Jerusalem for the Jewish Pentecost when the Holy Spirit descended on the Apostles. Suddenly the Apostles exclaimed the good news of God and although they were speaking Aramaic – the only language they knew – all the diverse pilgrims understood the message as if they were speaking in their own languages! They retained their diversity yet they all were on the same page! This is because the main role of the Spirit is to break down all barriers of time and space in order to bring diverse people
Μήνυμα Ἰουνίου π. Φιλίππου:

Ανοίγουμε τὶς Ἐκκλησίες ξανά

Θυμόμαστε «Τὰ Γεννεθλια» τῆς Ἐκκλησίας:

Πεντηκοστή

Στὶς 7 Ἰουνίου γιορτάζουμε τὴ μεγάλη γιορτὴ τῆς Πεντηκοστῆς. Παρόλο πού εἶναι, μαζὶ μὲ τὰ Χριστούγεννα καὶ τὸ Πάσχα, μία ἀπὸ τὶς τρεῖς κυριότερες γιορτὲς τῆς χρονιᾶς, φαίνεται νὰ περνάει ἀπαρατήρητη. Ἀλλὰ ἡ ζωὴ τῆς Ἐκκλησίας ξεκινᾶ μὲ τὴν Πεντηκοστὴ ἀφοῦ εἶναι «τὰ γεννέθλια τῆς Ἐκκλησίας». Ἐφόσον σχεδιάζουμε νὰ ξανα ανοίξουμε τὴν ἐκκλησία μας γιὰ δημόσιες ἀκολουθίες μετὰ ἀπὸ τὴν ἀπαραίτητα καραντίνα λόγῳ Κορωνοϊοῦ, αὐτὴ ἡ ἔννοια τῶν «γεννεθλίων τῆς Ἐκκλησίας» ἔχει ἰδιαίτερη σημασία γιὰ μᾶς φέτος.

Ἡ λέξη «Πεντηκοστὴ» ἀναφέρεται στὸν ἀριθμὸ «50» καὶ τὴν γιορτὴ βασίζεται στὴν Ἑβραϊκὴ Πεντηκοστὴ (Shavuot) ποὺ γίνεται 50 ἡμέρες μετὰ τὸ Ἑβραϊκὸ Πάσχα. Σύμφωνα μὲ τὴν ἁριθμολογία τῶν Ἑβραίων ὁ ἀριθμὸς πενῆντα παραπέμπει στὸ «ὑπέρ-τέλειο», ἑφ'ὅσον ὑπερβαίνει τὸν τέλειο ἀριθμὸ ἑφτά: $7 \times 7 = 49$, καὶ μὲ τὸ πενήντα (49 + 1) πηγαίνει πιὸ πέρα. Ἐτσι, γιὰ τοὺς Ἑβραίους ή Πεντηκοστή τους ἦταν τὸ ἀποτέλεσμα ἑκπλήρωση τοῦ Πάσχα, δηλαδὴ τῆς Εξόδου ἀπὸ τὴν Αἴγυπτο καὶ τῆς ἀφίξεως στὴ Γῆ τῆς Ἐπαγγελίας. Η Ἰουδαϊκὴ αὐτὴ γιορτὴ τῆς Πεντηκοστῆς θεωρήθηκε ὡς ἐπέτειος τῆς παραλαβῆς τοῦ Νόμου στὸ Σινᾶ ἀπὸ τὸν Μωϋσῆ καὶ ὡς εὐχαριστία γιὰ τοὺς πρώτους ἀγροτικοὺς καρποὺς τῆς ἀνοίξεως. Η Χριστιανικὴ Πεντηκοστὴ, ὡς ἐκπλήρωση τῆς Πεντηκοστῆς τῆς Παλαιᾶς Διαθήκης, ἐρμηνεύεται στὴν Ἐκκλησία ὡς οἱ πρώτοι καρποὶ τοῦ Πνεύματος καὶ ὡς ἐκπλήρωση τοῦ παλαιοῦ νόμου τοῦ Μωϋσέως μὲ τὸν καινούργιο νόμο τοῦ Πνεύματος.

Μέσα στὰ πλαίσια αὐτὰ ἡ Πεντηκοστὴ θεωρεῖται στὴν Ἐκκλησία ως τὸ τελευταίο στάδιο σὲ μία μακρόχρονη διαδικασία κατὰ τὴν ὁποία ὁ Θεὸς ἀποκαλύπτει τὸν ἑαυτὸ του καὶ τὰ σχέδια του βαθμηδὸν στὴν ἀνθρωπότητα.
Σύμφωνα με την πρόνοια του Θεού, η ιστορία μπορεί να διαιρεθεί σε τρεις μεγάλες περιόδους. Η πρώτη περίοδος άντιστοιχεί στην περίοδο της Παλαιᾶς Διαθήκης, στην όποια ο περιούσιος λαός, ο Εβραίοι, παρόλο που όλοι οι λαοί γύρω τους ήταν πολυθεϊστές, πίστευαν στόν Θεό. Αυτή ήταν η άποκάλυψη του Θεού Πατέρα, το πρώτο πρόσωπο της Ήγίας Τριάδος, στην ανθρωπότητα. Η δεύτερη περίοδος είναι η περίοδος της Καινῆς Διαθήκης στην όποια μας άποκαλύφθηκε ο Ιησούς Χριστός, το δεύτερο πρόσωπο της Ήγίας Τριάδος, ο οποίος ενσαρκώθηκε και «ἐσκήνωσεν ἐν ἡμῖν» (Ἰωάνν. 1:14). Η Τρίτη και τελευταία περίοδος ξεκινά με την Πεντηκοστή, και είναι η εποχή της Εκκλησίας, στην όποια μας άποκαλύφτηκε το τρίτο πρόσωπο της Ήγίας Τριάδος, το Άγιο Πνεῦμα. Αυτή είναι η περίοδος που διανύουμε τώρα και που διαρκεί μέχρι την Δευτέρα Παρουσία, στην όποια θα γίνει η κοινή ανάσταση όλων και θα συντελεστεί η Βασιλεία του Θεού. Επομένως έχουμε το προνόμιο να ζούμε στην τελευταία περίοδο στην όποια το μυστήριο του Θεού - της Ήγίας Τριάδος - μας έχει άποκαλυφθεί. Με το προνόμιο όμως έρχεται και η ευθύνη: «παντὶ δὲ ῳ ἐδόθη πολύ, πολὺ ζητηθήσεται παρ’ αὐτοῦ, καὶ ῳ παρέθεντο πολὺ, περισσότερον αἰτήσουσιν αὐτόν» (Λκ. 12:48). Το Πνεῦμα εγκαινιάζει έναν καινούργιο τρόπο υπάρξεως για τον άνθρωπο: τον τρόπο του Θεού. Πώς ζεί ο Θεός; Ο Θεός «ἀγάπη ἐστί» και ζεί ως Τριάδα. Αυτό σημαίνει ότι η έντοτη, η διαφορετικότητα, συμπίπτει με την ένωτη - και αυτό είναι σαφώς μία πρόκληση για την άνθρωπότητα. Στο Θεό υπάρχει ποικιλία στην ένωτη, ο Θεός είναι ένας ωστόσο το κάθε πρόσωπο της Αγίας Τριάδος είναι διαφορετικά και μοναδικά, το κάθε πρόσωπο διατηρεί την μοναδικότητά του και το ένα πρόσωπο δεν υποκαθίσταται ούτε άντικαθίσταται από τα άλλα. Στην περίοδο της Πεντηκοστής που διανύουμε τώρα αυτή η πραγματικότητα είναι πια το πρότυπο για την άνθρωπινη ζωή. Όπως άκοµµα στο δεύτερο κεφάλαιο των Πράξεων των Αποστόλων που διαβάζεται στην Εκκλησία την ημέρα της Πεντηκοστής, οταν μαζεύθηκαν Εβραίοι από όλην την Οἰκουμένη στα Ιεροσόλυμα για να γιορτάσουν την Πεντηκοστή, έφανε ο άγιος άρωμα από τους Πράσινους οι Αποστόλοι στην Εκκλησία τη δευτέρα Παρουσία, και η Πεντηκοστή μας είναι μία πρόκληση για την άνθρωπότητα.
### June 2020

**Live Stream of all Church Services continues. A limited number of parishioners will be allowed to physically attend church services in person. To do so, you must first make a reservation and receive a confirmation email in return. Please email the Church Office to request a reservation at secretary@assumptionri.org.**

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Dear Parishioners and Friends,

Upon reviewing the directives of our Metropolitan and our local governor and after discussions with the Parish Council, we have set the date for a partial reopening of Assumption of the Virgin Mary Greek Orthodox Church in Pawtucket at June 7, 2020, the feast of Pentecost. This reopening will adhere to appropriate principles of social distancing and the governor’s directive that only a limited amount of people gather in closed spaces.

At this stage we have estimated that 38 parishioners is an appropriate number to start with due to the size of our church building. Because families can be considered one unit this number may go as high as 48. In order to keep to this limit, participation in services will be by reservation only. Please send an email to secretary@assumptionri.org to reserve a place in church.

Groups of 38 unrelated parishioners or 48 including family members will be chosen on a first come first serve basis determined by the reception time of the email to the office for each liturgy.

 Whoever does not make the cutoff point for a specific liturgy will not lose his/her place and will be included in the next scheduled liturgy – in this way as many people as possible will get a chance to participate.

Families should please indicate clearly how many family members will be coming.

Adult children of the elderly who do not use email are asked to inform their parents and send an email to the church office on their behalf if they wish to participate.

Fr. Philip will attempt to call certain elderly who do not have email or children to help them in order to incorporate them on the list if they so wish because they have no other way of making a reservation.

The weekly reservation sign-up period will be from Monday at 9 A.M. until Friday at 2 P.M. which is the deadline to send an email to the church office to make a reservation for the upcoming Sunday.

The office administrator Beth will send you an email verifying your reservation and indicating which liturgy you will be participating in.

If you are scheduled to attend liturgy but become ill in the meantime, please do not come to liturgy.

Please respect the following directives:
1) All worshippers must wear a mask or face covering.

2) For children between ages 2 and 5, the wearing of a face covering or mask is at the discretion of the child’s parent or guardian. Children under the age of 2 should not wear a face covering or mask.

3) Hand sanitizer will be provided in the narthex and will be used upon entering and exiting the church.

4) To appropriately venerate the icons, gospel and cross, please limit yourselves to a reverent bow of your head.
5) When entering the Church, a Parish Council Member serving as an usher will direct you to the designated pews to seat you.

6) Attendees who are not part of the same immediate household must be seated at least 6 feet apart – there will be markers on the pews and the designated Parish Council members will help you with this.

7) Families may sit together in the same pews with no social distancing between them.

8) The Church’s main door will remain open during services to allow airflow.

7) Tape will be placed on the floor to provide for spacing for social distancing for the communion and antidoron lines.

8) Holy Communion and the Antidoron will be handed to you by Fr. Philip according to normal Orthodox Church practice during an epidemic as directed by our Metropolitan. The main difference in practice is that you are asked not to wipe your mouth on the communion cloth after receiving communion.

9) Fr. Philip or any priest communing the people will be wearing a face mask during distribution of communion and the distribution of the Antidoron for the protection of the parishioners.

10) Fr. Philip will distribute the antidoron at the end of the service, please do not kiss his hand or place your hand into the antidoron basket so we may comply with State directives.

11) To comply with the aforementioned State regulations please refrain from handshakes, hugging or kissing in general.

12) We will not have communal gathering pre or post service (e.g., coffee hours or other food services).

13) There will be no access for any reason to the hall area, church offices and/or the kitchen.

14) There will be no circulation of the tray at the end of the service. The tray will be in the narthex and parishioners are welcome to place their offering in the tray as they pass through the narthex or offer their donation online through the “virtual tray.”

15) Our services will continue to be available by live stream.

16) People over the age of 65 and people who have underlying health conditions – who are at high risk for COVID-19 – are advised by the state authorities to stay home.

17) The Church shall be cleaned and disinfected between each service, including disinfection of heavy transit areas and high-touch surfaces (e.g., doorknobs, bathrooms, microphones, shared instruments).

18) We ask for your patience and that you respect these directives and strictly comply. These directives and restrictions are necessary to protect the health and safety of all.

God bless you all,
Fr. Philip Zymaris, George Foussekis and the Parish Council
ΣΤΑΔΙΑΚΗ ΔΙΑΔΙΚΑΣΙΑ ΑΝΟΙΓΜΑΤΟΣ ΤΗΣ ΕΚΚΛΗΣΙΑΣ

Αγαπητοί ένοριτες και φίλοι,

Ἡ ἐκκλησία τῆς Κοιμήσεως τῆς Θεοτόκου στὸ Ποτῶκετ πρόκειται νὰ ἀνοίξει τὴν Κυριακή, 7 Ἰουνίου 2020, ἡμέρα Πεντηκοστῆς, γιὰ περιορισμένο ἀριθμὸ πιστῶν στὰ πλαίσια τῆς σταδιακῆς διαδικασίας ἁνοίγματος τῶν θυρῶν τῆς ἐκκλησίας μετὰ ἀπὸ τὴ γενικὴ καραντίνα λόγῳ τῆς Πανδημίας τοῦ Κορωνοϊοῦ. Ἡ διαδικασία αὐτή θὰ προχωρήσει σύμφωνα μὲ τὰ προσήκοντα μέτρα προσοχῆς ἐναντίον τοῦ Κορωνοϊοῦ που έχουν τεθεί ἀπὸ τὸν Μητροπολίτη μας καὶ τὴν τοπικὴ κυβέρνησιν.

Γ’αὐτὸ τὸ πρώϊμο στάδιο τῆς διαδικασίας ἔχουμε υπολογίσει ὅτι, σύμφωνα μὲ τὴ χωρητικότητα τοῦ κτιρίου τῆς ἐκκλησίας μας 38 ἄτομα θὰ ἐπιτρέπεται νὰ συμμετάσχουν στὶς λειτουργίες. Γιὰ νὰ συμμετάσχετε σὲ προγραμματισμένη λειτουργία πρέπει νὰ στείλετε email στὸ secretary@assumptionri.org γιὰ νὰ κάνετε κράτηση. Ἡ γραμματέας Ελισάβετ θὰ σᾶς ἐνημερώσει μὲ email γιὰ τὴν κράτηση.

Σύμφωνα μὲ τὴ λίστα τῶν κρατήσεων ποὺ θὰ δημιουργηθοῦν η συμμετοχὴ σὲ κάθε προγραμματισμένη λειτουργία θὰ φθάσει στὰ 38 ἄτομα ἀπὸ διαφορετικὲς οἰκογένειες ή τὸ πολὺ 48 ἀν συμπεριλάβουμε μέλη οἰκογενειῶν.

Ἅν πιὸ πολὺ ἀπὸ 38 (ή 48) κάνουν κρατήσεις δὲν θὰ χάσουν τὴ σειρά τους, ἀπλῶς θὰ συμμετάσχουν σὲ ἑπόμενη λειτουργία. Ὁ π. Φίλιππος θὰ τηλεφωνήσει αὐτοὺς ποὺ δὲν έχουν κράτηση γιὰ τὴ διαδικασία αὐτή καὶ νὰ κάνουν κρατήσεις γιὰ τὴν Κυριακή λειτουργία. Έτσι πιὸ πολλοὶ πιστοὶ θὰ ἔχουν εὐκαιρία συμμετοχῆς.

Ὅλοι θὰ φοροῦν μάσκες υποχρεωτικά.

Παιδιὰ κάτω τῶν 2 χρονῶν δὲν θὰ φοροῦν μάσκα. Γιὰ τὰ παιδιά μεταξὺ 2 καὶ 5 χρονῶν, ἀφήνουμε στὴν κρίση τῶν γενέων τους ἀν θὰ φορέσουν μάσκα.

Ἀπολυμαντικὸ ὑγρὸ θὰ διατίθεται στὸ νάρθηκα καὶ παρακαλεῖστε ὅταν εἰσέλθετε καὶ ἐξέλθετε νὰ ἀπολυμανθείτε.

Μὴν ἐμφανιστεῖτε στὴν εκκλησία χωρὶς κράτηση!

Σὰς παρακαλοῦμε νὰ τηρεῖτε καὶ τὰ ἑξῆς προφυλακτικὰ μέτρα:

1) Όλοι ὅσοι θὰ συμμετάσχουν στὴ λειτουργία θὰ φοροῦν μάσκες υποχρεωτικά.

2) Παιδιά κάτω τῶν 2 χρονῶν δὲν θὰ φοροῦν μάσκα. Γιὰ τὰ παιδιά μεταξὺ 2 καὶ 5 χρονῶν, ἀφήνουμε στὴν κρίση τῶν γενέων τους ἀν θὰ φορέσουν μάσκα.

3) Απολυμαντικὸ ύγρὸ θὰ διατίθεται στὸ νάρθηκα καὶ παρακαλεῖστε όταν εἰσέλθετε καὶ όταν ἐξέλθετε νὰ ἀπολυμανθείτε.
4) Η προσκύνηση τῶν εἰκόνων, τοῦ εὐαγγελίου και τοῦ σταυροῦ θὰ γίνεται μὲ ὑπόκλιση σεβασμοῦ σύμφωνα μὲ τὰ διαγελάματα τῆς Πολιτείας.

5) Ὅταν ἔρθετε φθάσετε ἐκκλησία ἕνα μέλος τοῦ συμβουλίου θὰ σάξ ὁδηγήσει σε διαθέσιμο στασίδι.

6) Ἐνορίτες ποὺ ἀνήκουν σὲ διαφορετικὲς οἰκογένειες θὰ κάθονται σὲ δύο μέτρα ἀπόσταση — ὁ Σύμβουλος ἀθάνατος ἀπὸ τὸν κανονισμὸ.

7) Μέλη τῆς ιδίας οἰκογενείας θὰ κάθονται μαζί στὸ στασίδι τους καὶ ὁ κανονισμὸς ποὺ ἀπαιτεῖ ἀπόστασι 2 μέτρων μεταξὺ ἀτόμων δὲν ἱσχύει σαφῶς ἀπὸ τὴν περίπτωση.

8) Ἡ ἐξώπορτα τῆς ἐκκλησίας θὰ παραμένει ἀνοικτὴ κατὰ τὴ διάρκεια τῆς ἀκολουθίας γιὰ τὴν διευκόλυνση κυκλοφορίας τοῦ Αέρα.

9) Ταινίες στὸ πάτωμα θὰ σημαδεύουν τὴν ἀπαιτούμενη ἀπόστασιν δύο μέτρων μεταξὺ ἐνορίτων γιὰ τὴν διευκόλυνση τῆς προσκούσης τάξεως στὶς οὐρές γιὰ τὴν κοινωνία καὶ τὸ ἀντίδωρον.

10) Ἡ Θεία Κοινωνία θὰ διαδίδεται σύμφωνα μὲ τὸν παραδοσιακὸ τρόπο. Ἡ μόνη διαφορά θὰ εἶναι ότι δὲν θὰ σκουπιστεί στὸ μάκτρο όπως παλιά.

11) Ὅ π. Φίλιππος ὥσπερ ὑπ’ ὅπως ἔπαιρνες ἀντίδωρον ποὺ θὰ μεταδίδεις κοινωνία καὶ ἀντίδωρον στὸν κόσμο θὰ φοράσαι μάσκα γιὰ τὴν δική σας ἀσφάλεια.

12) Παρακαλεῖστε νὰ μὴν παίρνετε ἀντίδωρον μόνοι σας. Ό π. Φίλιππος ἀθάνατος διελέγεται τὸ ἀντίδωρον καὶ δὲν ἃς ἀντίδωρον χρεοῦστε τὸ χέρι του σύμφωνα μὲ τὸν κανονισμὸ καὶ τὸν κανονισμὸ.

13) Σύμφωνα μὲ τὶς προαναφερομένους κοινωνικὲς ὀμάδας, δὲν ἃς ἀντίδωρον τὴν κοινωνίας, δὲν ἃς φιλιάζεις, οὔτε θὰ κάνετε χειραψίες.

14) Δὲν θὰ ἔρχονται κοινωνικὲς συναθροίσεις μετὰ τὴν ἐκκλησία τοῦ κοινοτικὸ κέντρο.

15) Δὲν θὰ ἔρχονται κοινοτικὸ κέντρο, οὔτε στὴ κουζίνα, οὔτε στὸ γραφείο.

16) Ὅ κόμβος θὰ παραβιάσεις στὸν κόμβο, δὲν θὰ κυκλοφορήσει στὸ τέλος τῆς ἀκολουθίας. Παρακαλεῖστε νὰ ἀφήσετε τὴ δωρεά σας ἔτει στὸ δίσκο καθὼς τῆς δικῆς ἀσφάλειας.

17) Οἱ ἀκολουθίες θὰ μεταδίδονται ζωντανὰ στὸ Youtube ὅπως πρὶν.

18) Ἐποικοδομεῖτε τῶν ἄνδρων ἢ ἄνδρες ἢ ἄνδρες ὅπως καὶ πρὶν μὴ ἀντικαταστήσεις τὴν ἀκολουθία διὰ τὸ διαδικτύο.

19) Ἡ ἐκκλησία θὰ ἀργολειμάζεται προγευματικά μετά ὅπως κάθε ἀκολουθία.

20) Παρακαλεῖστε νὰ παρακαλεῖστε νὰ σεβαστεῖτε τὰς ἀνωτέρως ῥυμίζεις μὲ τὴν ἀνωτέρως ῥυμίζεις ωὲς τὸ δυνατὸν τὴν ἔννοια σας.

Ὅ Θεὸς μαζί σας! Καλὴ δύναμις σὲ ὅλους!

π. Φίλιππος, Γεώργιος Φουσέκης καὶ τὸ Συμβούλιο.
Statement of Metropolitan Methodios of Boston on the Death of George Floyd

It is indeed tragic to witness in Boston and in cities throughout America the consequences of injustice, inequality, and hopelessness which have been exacerbated by the horrific killing of George Floyd.

For several months we have been battling the dangerous pandemic of the Covid-19 virus and are now confronted with an even more dangerous pandemic --- that of racism. Many brethren feel dehumanized, humiliated, frustrated and angry. Since the killing of George Floyd, we have watched crowds expressing their outrage through protests which they hope will bring attention and meaningful change to a broken and unjust society. Respecting his memory, they expressed their condolences and their pain in a manner consistent with our nation's history of peaceful protest inspired by the Rev. Dr. Martin Luther King Jr. He believed that we should never return hate with hate, nor repay violence with violence. They recall his words, “Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that. Hate multiplies hate, violence multiplies in a descending spiral of destruction.” Surely he would abhor the criminal acts of arson, the violent acts of rage, the senseless ransacking and destruction of property --- crimes committed by those who have allowed their anger to turn to vandalism and violence.

Let us pray for the courage and strength necessary to become instruments of love. Let us work together harmoniously to bring about justice in the face of inequality and discrimination. Let us become “peacemakers, for they shall be called children of God.” (Matthew 5:9) Let us recognize that every human being is created in the image and likeness of God. Let us love our neighbors regardless of their color, their creed or their race. Let us recognize that they are our brothers and sisters --- they “are members of the household of God” (Eph. 2:19).

I pray that we emerge from this difficult period in our nation's history as one united family, “one nation under God, indivisible, with Liberty, and Justice for all.”
Greetings from Philoptochos!!!

We hope everyone is doing well in these challenging times. Usually, at this time of year, our community is looking forward to celebrating the feast day of our Church with our annual festival. This year, things are different for all of us. While we may not be under the tent on our grounds enjoying the event, the Festival Committee is working on a different offering in the form of take-out meals. We still need to prepare as usual. We are asking all parishioners to help if able. A few hours would be appreciated. Bring a friend who would be interested in learning how to make a recipe. We will be meeting in the Community Center. We will respect social distancing, wear masks, and wear gloves, as always. Here is the schedule:

- Sunday, June 14 at 1 PM
  Spanakopita

- Monday, June 15 at 10 AM
  Tuesday, June 16 at 10 AM
  Wednesday, June 17 at 10 AM
  Spanakopita

- Monday, June 22 at 10 AM
  Tuesday, June 23 at 10 AM
  Baklava

- Monday, June 29 at 10 AM
  Kourabiedes

There will be additional workshops which we will let you know about. We will also let you know of any changes in the above schedule most likely on our Church website and Facebook.

If you are feeling well and have the time to help out our Church, we hope to see you!!!

Ann Mudge
Philochochos Recording Secretary
The Holy Apostles Peter and Paul . . .

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness.

And straightway - O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by Saint John Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and
demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.

The Icon of the Holy Apostles Peter and Paul
The Orthodox Church has a beautiful presentation of the importance and prominence of the Apostles Peter and Paul with the icon that shows both Apostles standing together holding an image of the Church. Both Apostles, being chosen by our Lord, were instrumental in the establishment and growth of the early Church through their boldness, spiritual strength, and wisdom. Thus they are recognized as "pillars" of the Church, having offered all even unto death for the sake of the Gospel of Christ. In the icon, the Apostle Paul, the great missionary of the early Church, is holding a Gospel book, while the Apostle Peter offers a blessing with his right hand. At the top of the icon is the is a semicircle, representing the divine realm. Rays extend in the semicircle representing the blessings and presence of God upon His two chosen heralds of the True Faith.

Orthodox Christian Celebration of the Feast of the Apostles Peter and Paul
The Feast and commemoration of the Apostles Peter and Paul is celebrated with the Divine Liturgy of Saint John Chrysostom which is conducted on the morning of the feast and preceded by a Matins (Orthros) service. A Great Vespers is conducted on the evening before the day of the Feast. Prior to this day, the Orthodox Church observes the Apostles' Fast, a period of fasting that begins on the Monday after the Sunday of All Saints. This Sunday is always one week after the Sunday of Pentecost, so the length of the Apostles' Fast varies from year to year depending on the date of Pascha. The Feast of the Apostles Peter and Paul is followed on June 30 by the Feast of the Synaxis of the Holy Twelve Apostles.

Scripture readings for the Feast of Peter and Paul are the following:
At Vespers: 1 Peter 1:3-9; 1 Peter 1:13-19; 1 Peter 2:11-24.

Hymns of the Saint
Apolytikion (Fourth Tone)
First in prominence among the Apostles and teachers of the Universe, intercede to the Master of all for peace in the world and for our souls great mercy.

Kontakion (Second Tone)
You have taken to Yourself, O Lord, the firm and God-proclaiming heralds, the chief Apostles, for the enjoyment of Your blessings and for repose; for You have accepted their labors and death as above all sacrifice, O You Who alone knows the secrets of our hearts.
April 23, 2020

To the Reverend Clergy and Parish Councils of the Metropolis of Boston

My brothers and sisters in the household of God,

Christos Anesti! Christ Is Risen!

The world is experiencing unprecedented difficulties during the current COVID-19 pandemic. For the first time ever, the doors of every Orthodox Church world-wide were closed during Holy Week and Pascha. We are in a new reality that is requiring us to adjust how we normally live our daily lives and conduct our business. The same holds true for our Metropolis and Parish Ministries.

Towards this end, I am saddened to inform you that we unfortunately are unable to host our annual Metropolis Awards Dinner on the second Sunday of June at Lombardo’s Functions Facility. However, I am pleased to announce that the Metropolis will host its first-ever Virtual Ministry Awards Recognition honoring Clergy and Laity of our Communities, which will air online on Sunday, June 14 at 7 p.m. This year marks the 34th anniversary of this annual tradition during which we recognize, celebrate, and thank the faithful stewards of our local parishes for their dedicated service to the Church.

As we do yearly, every community is urged to select one individual to be honored by the Metropolis, and to submit his/her name together with a short biography and digital photograph as soon as possible – but please, no later than May 15th. Please use the link provided in the email to register your parish honoree.

As we celebrate the Resurrection of our Lord, we pray for a speedy end to the Coronavirus pandemic, and for the healing of all who have contracted this virus. Praying that the Light of the Lord’s Resurrection radiate in your hearts and homes, I remain,

With Archpastoral love,

Metropolitan of Boston

Save the Date

The 34th Annual Metropolis of Boston Virtual Ministry Awards Recognition

Airing online at: Boston.goarch.org

Sunday, June 14, 2020 at 7 p.m.

Save the Date
Metropolis Ministry Awards
Assumption of the Virgin Mary Greek Orthodox Church

Elaine Bassis
2020 Ministry Award Recipient Elaine Bassis
34th Annual Metropolis of Boston Ministry Awards Presentation

We are blessed at Assumption of the Virgin Mary in Pawtucket, RI to have dedicated parishioners like Elaine Bassis. She is, hands down, the queen of fundraising for our parish. No one can sell tickets for any parish fundraiser like her, and no one is more successful at gathering donations for our church. Elaine is an extremely hard worker who has been serving the Pawtucket parish all her life. Besides the time she devotes to the parish, she graciously offers her remarkable business sense attained over 50 years of running her own travel agency. In the various committees she serves on she consistently presents innovative ideas and utilizes her acute organizational skills for the good of our parish. She has served as Vice-president and President of the Parish Council, as well as Goya advisor. She has always been heavily involved in our yearly Festival and, for the past few years, she has been the co-chair. She has a great big heart and is especially devoted to philanthropic works such as “Christmas is for Kids,” a program that she has successfully spearheaded at our parish. She gets her work ethic and business acumen from her parents, who also selflessly served our church. From a young age Elaine had instilled in her a profound sense of service for others due to the fact that she constantly witnessed her mother doing all the grounds work and gardening for the church, as well as her involvement in all Philoptochos activities. Elaine’s main regret is that, due to her mother’s recent passing away, she will not be able to witness this year’s acknowledgment that the “apple does not fall far from the tree.” She is with us in spirit! Of course we cannot end without mentioning Elaine’s main claim to fame: she makes the best rизогало in the world!
AHEPA, A121 Pawtucket, RI Chapter Cares!

In these times of great need, uncertainty, and of many challenges ahead, our AHEPA A121, Pawtucket Chapter takes the initiative to help and give hope. We are part of the fabric of this land and we will join the effort against the pandemic to bring hope to those who need it most.

Please support your AHEPA, A121 Pawtucket Chapter fundraiser by visiting the WEB site below and donating to our fundraiser: ahepa121.square.site

Alternatively, you can mail a check marked with the note AHEPA A121 Cares to:

Ioannis Apostolakis
770 Ware Street
Mansfield, MA 02048

Please join us in supporting our campaign to provide funds to two very worthy and heartwarming causes! We will use your donations to support the following causes:

Support Covid-19 Research and Treatment!
Dr. Thomas Walsh, a very active AHEPAN with Chapter A121, devout parishioner at the Assumption Greek Orthodox Church, and with his staff at Weill Cornell Medicine/NewYork-Presbyterian Hospital are concentrating intense efforts 24/7 on the frontlines of the New York epicenter in caring for critically ill COVID-19 patients and focusing their research efforts on finding successful, life-saving treatments for this devastating pandemic disease. Dr. Walsh and his staff are participating in studies regarding COVID-19 treatment, either by direct research or participating in drug trials. Funds to Dr. Walsh for his research will be given through his supporting charitable organization soskidsfoundation.

Support Our Neighbors in Need!
The pandemic we are going through has made marks on our lives, not only from related medical needs but also through extreme financial needs. People are losing jobs and food kitchens cannot meet demand. Let’s support our own Pawtucket Soup Kitchen, right here in Pawtucket! The Pawtucket Soup Kitchen is a non-profit organization serving the homeless and low-income population. The Pawtucket Soup Kitchen is housed in the basement of St. Joseph's Church.

Thank You for Making A Difference!
**Census Awareness | Ensure Your Ancestry Is Counted!**

AHEPA encourages your participation in the 2020 U.S. Census, announced Supreme President George G. Horiates. It is part of our civic duty to participate in the U.S. Census. It is important to do so for a couple of reasons. First, community-based organizations such as AHEPA, rely on accurate census data to ensure that its constituency is represented properly. On a larger scale, census results will help communities receive federal funding for hospitals, schools, and emergency services.

**Question 9 about Race:** When asked on the Census form to indicate your race, you can mark or check "White," and under the designation, write-in "Greek" or "Cypriot" to indicate your ethnicity/ancestry. Census documents have arrived in the mail. People will be able to respond to the census online, by phone, or by mail. You can choose the option that works best for you. Personal information provided on the census is kept confidential by law.

**Ministry of Tourism Launches #greecefromhome**

Congratulations to Ahepan, Greek Minister of Tourism Haris Theoharis, and the Greek Ministry of Tourism on its launch of #greecefromhome — a collaboration with Google. During this time when it is critical to stay home, stay connected to Greece and enjoy its splendor — from its cuisine and arts to its music and mythology -- all from the comfort and safety of home.

**Pass the time by reading a little (Greek American community) history**

Looking to pass the time while doing your part to apply social Stay at Home guidelines? Are you looking to learn more about the history of the Greek American community?

**Did you know . . .**

George J. Leber’s "The Order of AHEPA 1922-1972: A Tribute to the First 50 Years" is available to read on [www.ahepa.org](http://www.ahepa.org). The book covers immigration to America, AHEPA’s storied and unique founding, and provides a detailed year-by-year account of the contributions to society by AHEPA, including from chapters and districts.

- Learn about the struggles the immigrant community faced in the early 20th century.
- See what prominent members of society joined AHEPA - Greek and philhellene alike.
- Learn about the amazing work performed by AHEPA during WWII and post-WWII.
- And more!

**We Must Preserve the Legacy We Inherited!**

**We need you to join our AHEPA A121 (Pawtucket) Chapter!**

We ask all of you to join and support your AHEPA Pawtucket chapter. You can get as much involved as you have time or desire. Please keep in mind, that just by becoming a member and through your yearly membership fee you help us to . . .

- Support AHEPA activities and publications
- Support our Chapter’s activities and representation
- Give strength to our Pawtucket chapter though membership counts
- Provide academic and athletic scholarships
- Make our voice heard for things that matter
- Make a difference in every community and in the country as well

This is an invitation to everyone – we need all of you! Your opinion will always count whether you are attending our meetings in person or you are submitting your ideas via email, phone, text or personal conversation. For membership information and/or applications, please see Yianni Apostolakis, Tom Andrikopoulos or Nick Bitsakis. For more information, please visit [www.ahepa.org](http://www.ahepa.org).
In Faith, We Must Move Forward

Christ is Risen!

As COVID-19 sweeps around the world, we can draw strength from our faith and from the many neighbors who are looking out for each other during this crisis.

This kind of concern is a living demonstration of our Christian principles. It is also a gentle reminder that our neighbors around the world need our assistance — now more than ever.

Your gift will help IOCC continue delivering programs at home and abroad that help people who have been displaced by conflict, who are recovering from disease, or who are rebuilding their homes and lives after natural disasters.

It will also help us respond quickly and effectively to COVID-19 — and any other needs that may emerge.

Together, in faith, we will weather this storm. And we will help our neighbors at home and abroad do the same.

Graduates of International Orthodox Christian Charities’ Vocational Program Equipped for High-Demand Jobs

Marking successful completion of their vocational training in community-based technical centers run by International Orthodox Christian Charities (IOCC), over 280 young adults in Gaza received their diplomas on February 26, 2020. The program — implemented by Peace Winds Japan and IOCC, with support from the people of Japan through the Ministry of Foreign Affairs — aims to equip men and women age 18–25 in Gaza with marketable skills that make stable employment more accessible to them.

Courses combine technical and vocational training with internships, equipping graduates to start their own businesses. Graduates are qualified to pursue full-time work in nonconventional sectors — namely, solar and renewable energy systems design and maintenance; computer and network maintenance; mobile phone maintenance; graphic design and multimedia; or domestic appliance repair.

International Orthodox Christian Charities Launches Campaign for Children’s Programs in Syria

International Orthodox Christian Charities (IOCC) is launching a new fundraising campaign, aiming to raise $250,000 for programming that supports children and families who have survived trauma and tragedy in Syria. Children are among the millions affected by the conflict in Syria, including many displaced in their own country. Whether through exposure to violence or the loss of a home, family member, and stable daily
Here is How YOU Can Help More!

- Become a monthly donor to IOCC
- Send a donation to IOCC for a cause that touches your heart!
- Give a donation to Ioannis Apostolakis, payable to IOCC, for any occasion you would like to make a difference!

Help Us Provide for Those in Need!

And remember, 92 cents of every dollar you give goes to our humanitarian work. The other 8 cents is for administration and fundraising costs. Charity Navigator gives IOCC a 4-star rating (highest possible) for financial health, accountability and transparency. Plus, every dollar you give helps us secure $7 more in support from governments, foundations, and other sources.

Yiannis Apostolakis

WATCH LIVE STREAM OF OUR CHURCH SERVICES

You are able to view and experience our church services by going to the link listed below or by visiting our Church's web page. On the home page of our Assumption of the Virgin Mary Greek Orthodox Church website (https://www.assumptionri.org/) there is a large button that says "WATCH NOW." Simply click on this and it will direct you to the live-stream of our services. Also introduced to our website to adjust to the novel Coronavirus situation are the "Virtual Candle" and the "Virtual Tray" options. These contributions are crucial to the survival of our church. Despite the pandemic, this year these kinds of contributions can still take place thanks to new options made readily available on the webpage. On the home page of our website there are buttons that make such donations very easy. Please avail yourselves of this opportunity while following the services online or any time you wish so this year can be just like any other year despite the pandemic.

LINK: https://www.youtube.com/channel/UCA1fkTlsmwITegBwg-Oej1A?view_as=subscriber

WEBSITE: https://www.assumptionri.org/ (On the homepage of our website, there is a large button that says "WATCH NOW". Simply click on this and it will direct you to the live stream of our services.)
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<td>Mr. &amp; Mrs. Charles Lehourites</td>
<td>Mrs. Irene Sioras</td>
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<td>Mr. &amp; Mrs. John Dafulas</td>
<td>Mr. &amp; Mrs. Peter Lehourites</td>
<td>Ms. Elaine Sioras</td>
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<td>Mr. &amp; Mrs. Emmanouel Demetroules</td>
<td>Mr. Christopher Lehourites</td>
<td>Mrs. Dorothy Skoutas</td>
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<td>Mr. &amp; Mrs. George Demopoulos</td>
<td>Mr. &amp; Mrs. Roger Lemire</td>
<td>Mr. Gregory Skoutas</td>
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<td>Mr. &amp; Mrs. George Dionisopoulos</td>
<td>Mr. Angelo C. Limnios</td>
<td>Mrs. Emily Soukas</td>
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<td>Ms. Cyriake Doukas</td>
<td>Ms. Emily Lysikatos</td>
<td>Mr. &amp; Mrs. Theodore Soukatos</td>
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<td>Mrs. Helen Doukas</td>
<td>Mr. John Lyssikatos</td>
<td>Mrs. Sandy Stamoulis</td>
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<td>Mr. &amp; Mrs. Tasos Doukas</td>
<td>Dr. Alex Anastasia Mancini</td>
<td>Mr. &amp; Mrs. Anastasios Stathakis</td>
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<td>Rev. Fr. &amp; Presbytera George Economou</td>
<td>Dr. &amp; Mrs. Melvin Mancini</td>
<td>Mrs. Eleni Stathatos</td>
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<td>Mr. Steven Fackos</td>
<td>Ms. Gail Manickas</td>
<td>Mrs. Lee Stephanopoulos</td>
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<td>Mrs. Georgette Ferrucci</td>
<td>Ms. Anthia Maniotes</td>
<td>Mr. &amp; Mrs. George P. Stergis</td>
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<td>Mr. &amp; Mrs. Richard Forest</td>
<td>Mr. &amp; Mrs. Jonathan Mastin</td>
<td>Mrs. Anastasia Stoukides</td>
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<td>Mr. &amp; Mrs. George Foussekis</td>
<td>Mr. &amp; Mrs. George Michalopoulos</td>
<td>Mrs. Efthalia Stratis</td>
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<td>Mr. Leo Foussekis &amp; Ms. Samantha Arredondo</td>
<td>Mr. &amp; Mrs. Nicholas Michalopoulos</td>
<td>Mr. &amp; Mrs. John Stratis</td>
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<td>Mr. &amp; Mrs. Robert Gallo</td>
<td>Mr. &amp; Mrs. Theodore Michalopoulos</td>
<td>Mrs. Pashalia Strekouras</td>
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<td>Mr. &amp; Mrs. William Gaza</td>
<td>Mr. George Microulis &amp; Mrs. Elizabeth Menges</td>
<td>Ms. Angela Sukatos</td>
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<td>Ms. Nancy Georgitis</td>
<td>Mr. Paul Microulis</td>
<td>Mrs. Anastasia Susset</td>
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<td>Mr. &amp; Mrs. George Georgopoulos</td>
<td>Mr. &amp; Mrs. Peter Microulis</td>
<td>Mr. Nikolaos Tapinos</td>
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<td>Mr. &amp; Mrs. Brian Gerace</td>
<td>Mrs. Betty Missirilis</td>
<td>Mrs. Anastasia Theodorides</td>
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<td>Mrs. Laura Giannakas</td>
<td>Ms. Georgia Moretti</td>
<td>Mr. &amp; Mrs. Richard Thibeault</td>
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### Stewards (cont’d.)

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<th>Name</th>
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<tr>
<td>Mrs. George Tsagaroulis</td>
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<td>Ms. Fotini Tsapanidis</td>
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<td>Mrs. Kyriaki Tsapanidis</td>
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<tr>
<td>Mr. &amp; Mrs. Christos Tsimikas</td>
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<td>Ms. Georgia Tsimortos</td>
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<td>Ms. Nicoletta Tsimortos</td>
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<td>Mrs. Aspasia Tsonos</td>
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<td>Mr. &amp; Mrs. Andrew Tsekatos</td>
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<td>Mrs. Penelope Vartanian</td>
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<td>The Carlson / Vastis Family</td>
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<td>Mr. &amp; Mrs. George Vastis</td>
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<td>Ms. Valerie Vastis</td>
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<tr>
<td>Miss Anastasia Vellopoulou</td>
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<td>Mr. &amp; Mrs. Nickolas Vellopoulos</td>
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<td>Mr. &amp; Mrs. George Vourvachakis</td>
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<td>Dr. &amp; Mrs. Thomas &amp; Maria (Lascarides) Walsh</td>
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<tr>
<td>Mrs. Joanne Wright</td>
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<td>Mrs. Mary Xifaras</td>
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<td>Mr. &amp; Mrs. Peter Zervas</td>
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<td>Rev. Fr. &amp; Presbytera Philip Zymaris and Family</td>
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### STewardship Reminder

Please help the church meet its operating expenses by making your donation TODAY!!!

### Υπενθυμήση συνδρομής

"Αν έχετε ξεχάσει να στείλετε την έτησια συνδρομή σας για τα έξοδα και τη σωστή λειτουργία της Εκκλησίας, παρακαλείστε να κάνετε την άπαραίτητη δωρεά σας ΣΗΜΕΡΑ!!!

### Cemetery Fund

Our Church is currently having work performed by landscapers on our grounds at Walnut Hill Cemetery. It would be greatly appreciated if you would consider making a donation to help with the upkeep and beautification of the grounds where so many of our deceased loved ones are buried. We would like to take a moment to thank those who have already donated to the Cemetery Fund. Special thanks are expressed to the following parishioners for their generous donations:

- Mrs. Angela Sukatos
- Mr. & Mrs. Thomas Andrikopoulos
- Mr. John Lyssikatos
- Miss Anastasia Vellopoulou
- Mr. & Mrs. Stephen Mudge
- Dr. & Mrs. Vasili Amfilo
- Ms. Elaine Sioras

### President’s Tray

Each year during the Anastasi church service, the President’s Tray is passed by our Parish Council President. Since there were no in-person church services during Holy Week this year due to the Coronavirus, George Foussekis, President of our Parish Council, did not have the opportunity to carry out this annual tradition which would have been very helpful to our Church. We would like to take this opportunity to thank those donors who made a donation to the “virtual” President’s Tray this year:

- Dr. & Mrs. Constantine Pagonis
- Mrs. Eleni Katsios
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President — Patti Panichas

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Coffee with Sr. Vassa

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Join the zillions.

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Email: bicsurf@hotmail.com
Website: narragansettsurfandskate.com
The Bovis Family invites your family to enjoy authentic Greek and Italian cuisine at our sister restaurants. Call now to book your reservation. καλή όρεξη!

Rosalina Restaurant
50 Aborn St.
Providence
(401) 270-7330

Kleos Restaurant
250 Westminster St.
Providence
(401) 443-4083
Help beautify our church grounds. Donations towards our church grounds are always much appreciated. Please bring any donations to the Church Office so that our grounds will remain beautiful year round. Many thanks to Roula Vellopoulos, Nick Vellopoulos, and Ioanna Wright who are our church gardeners spending endless hours planting, watering, and trimming our beautiful flowers and shrubs surrounding our premises.
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Lincoln Appraisal
Lincoln Abstract

George T. Panichas, Jr.
Chairman/Chief Executive Officer

George K. Demopulos, MRICS, RA, SRA
President/Chief Valuations Officer
Address Service Requested